

# Banning Lewis Ranch Metropolitan District No. 4

Pursuant to section 32-1-809, Colorado Revised Statutes for Transparency Notices may be filed with Special District Association of Colorado. This information must be provided annually to the eligible electors of the district no later than January 15 of each year.

**\*Note that some information provided herein may be subject to change after the notice is posted.**

## District's Principal Business Office

<b>Company</b>	CliftonLarsonAllen LLP
<b>Contact</b>	Josh Miller
<b>Address</b>	121 S. Tejon St. Suite 1100, Colorado Springs, CO 80903
<b>Phone</b>	719-635-0330

## District's Physical Location

<b>Counties</b>	El Paso County
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## Regular Board Meeting Information

<b>Location</b>	Video Conference/Telephonic
<b>Address</b>	
<b>Day(s)</b>	Last Monday of January, April, July, and November - 2023
<b>Time</b>	9:00 a.m.

## Posting Place for Meeting Notice

<b>Location</b>	<a href="http://www.banninglewisranchmetrodistrict.com">www.banninglewisranchmetrodistrict.com</a>
<b>Address</b>	If website is unavailable, physical posting location is the Banning Lewis Ranch House, 6885 Visa del Pico Blvd, Colorado Springs , Colorado 80927

## Notice of Proposed Action to Fix or Increase Fees, Rates, Tolls, Penalties or Charges for Domestic Water or Sanitary Sewer Services

<b>Location</b>	
<b>Address</b>	
<b>Date</b>	
<b>Notice</b>	

## Current District Mill Levy

<b>Mills</b>	56.702
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## Ad Valorem Tax Revenue

Revenue reported may be incomplete or unaudited as of the date this Notice was posted.

**Amount(\$)** 1,534,607 (estimated/unaudited)

Date of Next Regular Election

**Date** 05/02/2023

Pursuant to 24-72-205 C.R.S

The district's research and retrieval fee is **\$33.58** per hour

**District Policy**

Contact the person named below regarding the Board's policy for research and retrieval of the District's public records.

**District contact information for open records request:**

Josh Miller, District Manager

Names of District Board Members

**Board President**

**Name** Scott Smith, Chairman

**Contact Info** josh.miller@claconnect.com

**Election** **Yes**, this office will be on the next regular election ballot

**Board Member 2**

**Name** Jerde Quattlebaum, Secretary

**Contact Info** josh.miller@claconnect.com

**Election** **Yes**, this office will be on the next regular election ballot

**Board Member 3**

**Name** Ronald Dodolak, Treasurer

**Contact Info** josh.miller@claconnect.com

**Election** **No**, this office will not be on the next regular election ballot

**Board Member 4**

**Name** Vacant

**Contact Info**

**Election** **Yes**, this office will be on the next regular election ballot

**Board Member 5**

**Name** Vacant

**Contact Info**

**Election** **Yes**, this office will be on the next regular election ballot

### Board Candidate Self-Nomination Forms

Any eligible elector of the special district who desires to be a candidate for the office of special district director must file a self-nomination and acceptance form or letter with the designated election official.

### Deadline for Self-Nomination Forms

Self-nomination and acceptance forms or letters must be filed not less than 67 days before the date of the regular election.

### District Election Results

The district's election results will be posted on the website of the Colorado Secretary of State ([www.sos.state.co.us](http://www.sos.state.co.us)) and the website indicated below, if any.

**Website** [www.sos.state.co.us](http://www.sos.state.co.us)

### Permanent Mail-In Voter Status

Absentee voting and Permanent absentee voter status (formerly Permanent Mail-In voter status): Where to obtain and return forms.

Designated Election Official, see below

Applications for absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official.

Courtney Linney c/o Spencer Fane LLP 1700 Lincoln Street, Suite 2000, Denver, CO 80203

### Notice Completed By

<b>Name</b>	Hannah Phillips
<b>Company/District</b>	CliftonLarsonAllen LLP
<b>Title</b>	District Administrator
<b>Email</b>	<a href="mailto:hannah.phillips@claconnect.com">hannah.phillips@claconnect.com</a>
<b>Dated</b>	01/25/2023