

# BANNING LEWIS RANCH METROPOLITAN

## DISTRICT NOS. 8-11

121 South Tejon St., Suite 1100  
Colorado Springs, Colorado 80903  
719-365-0330

<http://banninglewisranchmetrodistrict.com>

### **NOTICE OF SPECIAL MEETING**

**DATE:** Tuesday, December 20, 2022

**TIME:** 3:00 p.m.

**LOCATION:** Via Microsoft Teams

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams Videoconference use the below link:

**ACCESS:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTBjY2UwZGEtMDdhYS00ZmVmLTg2YjktYTY1ZGFkOWQxZjM1%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2281e8b39c-ecfb-40d0-8d14-5bbc8b13c78d%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTBjY2UwZGEtMDdhYS00ZmVmLTg2YjktYTY1ZGFkOWQxZjM1%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2281e8b39c-ecfb-40d0-8d14-5bbc8b13c78d%22%7d)

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 386 366 327#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Thomas Garmong	President	May, 2025
Scott Smith	Secretary	May, 2025
Tyler Jones	Assistant Secretary	May, 2023
Don Ferron	Assistant Secretary	May, 2023
Vacant		

## **I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

## **II. FINANCIAL MATTERS**

- A. Review and consider approval of reimbursement of funds approved by Schedio Group (to be distributed)
- B. Other.

## **III. OTHER BUSINESS**

## **IV. ADJOURNMENT**

**The next regularly scheduled Board meeting will be held on January 27, 2023**