

**BANNING LEWIS RANCH REGIONAL METROPOLITAN
DISTRICT NO. 1**

121 S. Tejon Street, Suite 1100
Colorado Springs, Colorado 80903
719-635-0330

NOTICE OF ANNUAL MEETING AND AGENDA

DATE: Tuesday, October 31, 2023

TIME: 8:30 a.m.

LOCATION: Via Microsoft Teams

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams video conference, use the below link:

ACCESS:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTQwM2E1YmItMDNINi00Nzg0LTliOWUtMDlhYzVmY2ZhYWFi%40thread.v2/0?context=%7b%22Tid%22%3a%24aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225b9f6fa2-e9dd-42cc-bfd8-f7dd2ed196a6%22%7d

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 357 804 909#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Donald Knechtel	President	May, 2025
Bright Thompson	Secretary	May, 2027
William Fowke	Treasurer	May, 2027
Jason Brockman	Assistant Secretary	May, 2025
Ronald Dodolak	Assistant Secretary	May, 2027

I. CALL TO ORDER

II. ANNUAL MEETING

- A. Presentation regarding the status of public infrastructure projects within the District.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements.
- D. Public Comment.

III. ADJOURNMENT