

BANNING LEWIS RANCH METROPOLITAN DISTRICT NOS. 8-11

121 South Tejon St., Suite 1100
Colorado Springs, Colorado 80903
719-365-0330

<http://banninglewisranchmetrodistrict.com>

ANNUAL MEETING PURSUANT TO C.R.S. § 32-1-903(6)(a)

DATE: Friday, October 27, 2023

TIME: 11:15 a.m., or as soon thereafter once the regular meeting is complete

LOCATION: Via Microsoft Teams

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams Videoconference use the below link:

ACCESS:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjI4ZmEzNGItZDc2MC00NDJhLThiYWEtNDc3YTBJmJExYmEx%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225b9f6fa2-e9dd-42cc-bfd8-f7dd2ed196a6%22%7d

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 609 647 959#

<u>Board of Directors No. 8</u>	<u>Office</u>	<u>Term Expires</u>
Scott Smith	President	May, 2027
Thomas Garmong	Treasurer/ Secretary	May, 2025
Tyler Jones	Assistant Secretary	May, 2025
Don Ferron	Assistant Secretary	May, 2027
Vacancy		May, 2025

<u>Boards of Directors Nos. 9-11</u>	<u>Office</u>	<u>Term Expires</u>
Thomas Garmong	President	May, 2025
Scott Smith	Treasurer/ Secretary	May, 2027
Tyler Jones	Assistant Secretary	May, 2025
Don Ferron	Assistant Secretary	May, 2027
Vacancy		May, 2025

I. CALL TO ORDER

II. ANNUAL MEETING

- A. Discuss the status of public infrastructure projects within the District.
- B. Discuss outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements.
- D. Public Comment.

III. ADJOURNMENT