

BANNING LEWIS RANCH METROPOLITAN DISTRICT NO. 3  
111 S. Tejon Street, Suite 705  
Colorado Springs, Colorado  
719-635-0330

**NOTICE OF SPECIAL MEETING AND AGENDA**

**DATE:** Thursday, April 22, 2021

**TIME:** 1:00 p.m.

**LOCATION:** **DUE TO CONCERNS REGARDING THE SPREAD OF THE CORONAVIRUS (COVID-19) AND THE BENEFITS TO THE CONTROL OF THE SPREAD OF THE VIRUS BY LIMITING IN-PERSON CONTACT, THIS MEETING WILL BE HELD BY VIDEO/TELEPHONIC MEANS WITHOUT ANY INDIVIDUALS (NEITHER DISTRICT REPRESENTATIVES NOR THE GENERAL PUBLIC) ATTENDING IN PERSON.**

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams video conference use the below link:

[Click here to join the meeting](#)

**ACCESS:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTU2Y2FmODctM2JiMi00MTZlLThmOTAAtODI3MmQyNWVhYjEx%40thread.v2%3fcontext=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225acb2ee9-0c6a-434fb826-75e9b8c2cad0%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTU2Y2FmODctM2JiMi00MTZlLThmOTAAtODI3MmQyNWVhYjEx%40thread.v2%3fcontext=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225acb2ee9-0c6a-434fb826-75e9b8c2cad0%22%7d)

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 271 883 399#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Floyd Petty	President	May, 2022 (e)
Michael Brotten	Secretary/Treasurer	May, 2023 (e)
Lindsay Marrinan-Levy	Assistant Secretary	May, 2022 (a)
Raymond Marshall	Assistant Secretary	May, 2023 (e)
Vacant		May, 2022 (e)

**I. ADMINISTRATIVE MATTERS**

- A. Call to Order and Approve Agenda
- B. Declaration of Quorum/Director Qualifications/Disclosure Items
- C. Community Comment for Items Not on the Agenda (3 minute limit per person)
- D. Discuss Vacancy on the Board of Directors/Consider Appointment of Officer
- E. Election of Officers
- F. Review and Consider Approval of Minutes from the January 28, 2021, Special Board Meeting (enclosure)(pg.)

**II. FINANCIAL MATTERS**

- A. Review and Consider Acceptance of Financial Statements through March 31, 2021 (enclosed) (pg.)

**III. LEGAL MATTERS**

- A. Other

**IV. MANAGER MATTERS**

- A. Managers' Report
- B. Discussion Regarding Mailbox Lighting

**V. OTHER BUSINESS**

- A. Confirm Quorum for the Next Regular Meeting

**VI. ADJOURNMENT**