

# BANNING LEWIS RANCH METROPOLITAN DISTRICT NO. 3

121 S. Tejon St., Suite 1100  
Colorado Springs, CO 80903  
719-365-0330

www.banninglewisranchmetrodistrict.com

## NOTICE OF ANNUAL MEETING AND AGENDA

**DATE:** Thursday, July 16, 2026

**TIME:** 10:00 a.m.

**LOCATION:** North Tree Ranch House  
6885 Vista Del Pico Blvd  
Colorado Springs, CO 80927  
Via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the link below:  
<https://teams.microsoft.com/meet/227129988282929?p=8H8hu2V9oQlyNdZwwL>

To attend via telephone, dial 720-547-5281 and enter Conference ID: 136 688 795#

### **Board of Directors**

Troy MacDonald

Carl Johnson II

Katie Alessandri

Joseph P. Roland

Deborah K. Thompson

### **Office**

President

Secretary

Treasurer

Assistant Secretary

Assistant Secretary

### **Term Expires**

May, 2027

May, 2029

May, 2029

May, 2027

May, 2027

### **I. CALL TO ORDER**

### **II. ANNUAL MEETING**

- A. Presentation regarding the status of public infrastructure projects within the District.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements.
- D. Public Comment.

### **III. ADJOURNMENT**