

BANNING LEWIS RANCH METROPOLITAN DISTRICT NO. 8

121 S. Tejon Street, Suite 1100
Colorado Springs, Colorado 80903
719-635-0330

NOTICE OF ANNUAL MEETING AND AGENDA

DATE: Monday, July 27, 2026

TIME: 5:00 p.m.

LOCATION: North Tree Ranch House; 6885 Vista del Pico; Colorado Springs, CO 80927; and
Via Microsoft Teams

ACCESS: To attend via Microsoft Teams Videoconference, use the below link:
<https://teams.microsoft.com/meet/277056987138591?p=K99bhIOwHiotyNUJ7Z>

To attend via telephone, dial 720-547-5281 and enter Conference ID: 492 257 630#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Scott Smith	President	May, 2027
Alejandro Hernandez	Director	May, 2029
Lisa Newman	Director	May, 2029
Don Ferron	Assistant Secretary	May, 2027
Pam Decker	Assistant Secretary	May, 2029

I. CALL TO ORDER

II. ANNUAL MEETING

- A. Presentation regarding the status of public infrastructure projects within the District.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements.
- D. Public Comment.

III. ADJOURNMENT