

# BANNING LEWIS RANCH REGIONAL METROPOLITAN DISTRICT NO. 1

121 S. Tejon Street, Suite 1100  
Colorado Springs, CO 80903  
719-635-0330

www.banninglewisranchmetrodistrict.com

## NOTICE OF SPECIAL MEETING AND AGENDA

**DATE:** January 16, 2026

**TIME:** 1:30 p.m.

**LOCATION:** The Ranch House  
6885 Vista Del Pico  
Colorado Springs, CO 80927  
And via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OGU5N2U1N2EtYWFjZi00Mzc1LWFkOTgtMDRIMGI2N2I2MWM5%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225b9f6fa2-e9dd-42cc-bfd8-f7dd2ed196a6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGU5N2U1N2EtYWFjZi00Mzc1LWFkOTgtMDRIMGI2N2I2MWM5%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225b9f6fa2-e9dd-42cc-bfd8-f7dd2ed196a6%22%7d)

To attend via telephone, dial 720-547-5281 and enter Conference ID: 831 021 249#

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expires</u></b>
Don Knechtel	President	May, 2029
Ronald Dodolak	Treasurer	May, 2027
Bright Thompson	Secretary	May, 2027
William Fowke	Assistant Secretary	May, 2027
Brittanie Johnson	Assistant Secretary	May, 2029

### **I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

**II. FINANCIAL MATTERS**

A. Discuss potential bond refinance.

**III. LEGAL MATTERS**

**IV. MANAGER MATTERS**

**V. OTHER BUSINESS**

**VI. ADJOURNMENT**

**The next regular meeting is scheduled for March 31, 2026 at 9:00 a.m. via Microsoft Teams.**