

# BANNING LEWIS RANCH METROPOLITAN DISTRICT NO. 2

121 S. Tejon Street, Suite 1100  
Colorado Springs, CO 80903  
719-635-0330

www.banninglewisranchmetrodistrict.com

## **NOTICE OF ANNUAL MEETING AND AGENDA**

**DATE:** July 9, 2026

**TIME:** 10:00 a.m.

**LOCATION:** North Tree Ranch House  
6885 Vista del Pico Blvd.  
Colorado Springs, CO 80927  
And via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:  
<https://teams.microsoft.com/meet/276402404731223?p=B3yDI0c0ZeqCn5Qojz>

To attend via telephone, dial 720-547-5281 and enter Conference ID: 888 656 385#

### **Board of Directors**

Donald P. Knechtel  
Dave Duman  
Jason Brockman  
David Barnett  
Sean Tucker

### **Office**

Director  
Vice-President  
Director  
Secretary  
Assistant Secretary

### **Term Expires**

May, 2029  
May, 2027  
May, 2029  
May, 2027  
May, 2027

## **I. CALL TO ORDER**

## **II. ANNUAL MEETING**

- A. Presentation regarding the status of public infrastructure projects within the District.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements.
- D. Public Comment.

## **III. ADJOURNMENT**

This meeting is open to the public. No action will be taken at this meeting.