

**BANNING LEWIS RANCH REGIONAL METROPOLITAN
DISTRICT NO. 2**

121 S. Tejon Street, Suite 1100
Colorado Springs, Colorado 80903
719-635-0330

NOTICE OF ANNUAL MEETING AND AGENDA

DATE: Wednesday, July 29, 2026

TIME: 1:00 p.m.

LOCATION: Via Microsoft Teams

ACCESS: To attend via Microsoft Teams Videoconference, use the below link:
<https://teams.microsoft.com/meet/240502006753854?p=LLi14iqwbqlcxpubc9>

To attend via telephone, dial 720-547-5281 and enter Conference ID: 136 096 390#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Scott Smith	President	May 2027
Jeff Powles	Secretary	May 2027
Audrey Lam	Treasurer	May 2029
Tyler Jones	Assistant Secretary	May 2029
Bruce Rau	Assistant Secretary	May 2027

I. CALL TO ORDER

II. ANNUAL MEETING

- A. Presentation regarding the status of public infrastructure projects within the District.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements.
- D. Public Comment.

III. ADJOURNMENT